



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 3, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Theresa Barrera

- A) Mutual Aid Agreement Between the United States Air Force Plant 42 and the Consolidated Fire Protection District of Los Angeles County

3. AUDITOR-CONTROLLER ITEMS AS FOLLOWS:

Presenter(s): Wendy Watanabe

- A) Sheriff's Department's Boating and Waterways (Maritime) Operation and Financial Review
- B) Sheriff's Department's Aero Bureau Audit – Purchasing and Contract Process Review

4. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Susanne Cousins

- A) Accept a Grant Award from Southwest Border Anti-Money Laundering Alliance for the Anti-Money Laundering Task Fiscal
- B) Accept a Grant Award from the Office of Traffic Safety for the Selective Traffic Enforcement Program
- C) Apply for and Accept the Grant Award from the California Emergency Management Agency for the Fiscal Year 201-13 California Coverdell Program
- D) Approval of Annual Equitable Sharing Agreements and Certifications for Federally Forfeited Property

5. PUBLIC COMMENTS

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Subdivision (c) of Government Code Section 54956.9)

Department: Probation

CS-2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

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6. ADJOURNMENT